

**Regular MEETING AGENDA**  
**Tuesday, May 14<sup>th</sup>, 2024, 5:00 P.M.**

**PLEASE NOTE: DESIGNATED TIMES FOR CONFERENCE/DISCUSSION ARE ESTIMATES**

In compliance with the American with Disabilities Act, those requiring special assistance to access to room 4, or access written documents being discussed at the Board meeting, or to otherwise participate at the Board meetings, please contact the School Office at 559-248-7060. Notification at least 48 hours prior to the meeting will enable Dailey to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodation or services.

Any member of the public who wishes to address the Board shall submit a speaker card specifying the item(s) they wish to address. The card must be submitted before the Board President announces the specific agenda item.

Public materials are available for public inspection at 3135 N. Harrison Ave, Fresno, CA 93704.

Translation Services: Available in Spanish by a device in meeting room upon request. Please make requests 48 hours in advance, contact the School Office at 559-248-7060.

**5:00 P.M., CALL TO ORDER;**

**Student Presentations**

**Executive Director's Report**

**ORGANIZATION of the Board of Directors**

It is recommended that Executive Director Pentorali preside at the organization meeting and accept nominations for the position of the Board of Directors. After the President is elected, it is recommended that the President preside and accept nominations for the Vice-President. The new Board President will preside over the Board meeting.

**OPPORTUNITY for Public Comment on Consent Agenda Items**

**ALL CONSENT AGENDA** items are considered to be routine by the Board of Directors and will be enacted in one motion. There will be no separate discussion of items unless a Board member or a member of the community so requests, in which event, the item(s) will be considered following approval of the Consent Agenda. The President recommends approval and adoption of the following, with roll call vote:

**A. CONSENT AGENDA**

- A-1 APPROVE Minutes for Board Meeting of April 9, 2024**  
Included in the Board Binders is the draft minutes for the February 13, 2024, Regular Meeting. The Executive Director recommends approval. There is no fiscal impact.
- A-2 APPROVE Declaration of Need for Fully Qualified Educators**  
Included in the Board Binder is the Declaration of Need Form. The Executive Director recommends approval. Fiscal impact

**END OF CONSENT AGENDA  
(ROLL CALL VOTE)**

**UNSCHEDULED ORAL COMMUNICATIONS**

At this time, an opportunity is provided for individuals to address the Board on topics within the subject matter jurisdiction of the Board **not** listed on this agenda. If you wish to address the Board on an agenda item, please do so when the item is called. Presentations will be limited to a maximum of three (3) minutes, with a total of thirty (30) minutes designated for this portion of the agenda. Time limitations are at the discretion of the President of the Board. Individuals with questions may submit them in writing. The board will automatically refer to the Executive Director or Principal any formal requests that are brought before them at this time. The appropriate staff member will furnish answers to questions.

**B. CONFERENCE/DISCUSSION AGENDA**

- B-1 PRESENT Annual Charter Visit Feedback**  
Presentation by Executive Director. Review feedback provided by the Charter Visit Team and upcoming timelines.
- B-2 PRESENT and DISCUSS Annual Parent Survey Data**  
Presentation by Executive Director. Review data that was provided by the Annual Parent Survey.
- B-3 PRESENT and DISCUSS Local Indicators Metrics for the 2023-2024 Data Dashboard**  
Presentation provided by the Director. Included in the Board Binder is the drafted plan.
- B-4 PRESENT and DISCUSS with Public Hearing for the 2024-2025 Local Control Accountability Plan**  
Presentation provided by the Director. Included in the Board Binder is the drafted plan.
- B-5 PRESENT and APPROVE Certificated Salary Schedule**  
Presentation provided by the Executive Director. Increase response to overtime pay legislation. Fiscal impact Approximately \$20,000.00.
- B-6 PRESENT and DISCUSS 2024-2025 Proposed Budget**  
Presentation provided by the Executive Director. Review drafted budget.
- B-7 DISCUSS and APPROVE 2024-2025 Board Meeting Dates**  
Proposed dates were provided to the Board on April 9, 2024 meeting.

**C. RECEIVE INFORMATION & REPORTS**

- C-1 RECEIVED 2024-2025 Parent-Student Handbook and Annual Notices**

**CLOSED SESSION**

**OPPORTUNITY: for Public to Comment on Closed Session Agenda Items**

**RECESS** for Closed Session to discuss the following:

1. Public Employee Performance Evaluation
  - a. Title: Executive Director

**RECONVENE** and report actions taken during Closed Session, if any.

**OPEN SESSION**

**D. ADJOURNMENT**